

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

(INSPECTION REPORT OF SECTOR:-4 Nariangarh)

1.	Name & Designation of the Inspecting Officer	M. K. Ahuja, EO(HUDA), Ambala		
2.	Date of Inspection	26-4-2008		
3.	Sector/Urban Estate	Sector-4,Nariangarh		
4.	Sector floated in year	1993,1994,1995,1997,1998,1999,2000,2001,2003, 2004,2006		
5.	Possession offered in year(s)	1995		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
i)	Residential	644	584	60
ii)	Commercial Sec -4	103	95	18
iii)	Industrial	N/A	N/A	N/A
iv)	Institutional	-	-	-
v)	School	3+1 (Three Nursery One Primary)	1	3 (Nursery School)
vi)	Religious	1	-	1
vii)	Social & Charitable	-	-	-
viii)	Others	5+1		Creche 1 Dispensary 1 Clinic 2 Nursing Home 2
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Yes	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		D.T.P. (A) 2649/94 Dated 24-10-1994	
8.	No. of plots/sites in respect of which			

	litigation is going on. Full details may be given by means of Annexure.	-No-
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	No Regd. Welfare Association exists in this sector
10.	Whether advance notice given and RWA representative present at the time of inspection.	No
11.	Condition of major infrastructure:	---
(i) <u>ROADS:</u>		
(a)	Last special repair done and when due next time.	Out of total length of 7 kms of Roads the special repair of 3.5 km have been done during 2007-2008,of 2 km is due in year 2008-09.
(b)	General condition i.e. whether potholes exist or not	General conditions is good but berms are to be cleaned .
(ii) <u>WATER SUPPLY</u>		
(a)	Number of Tubewells/ Pumping Stations.	Two
(c)	Average hours for which water supplied during last calendar month.	5.30 AM to 8.00 AM and 12.00 – 1 Pm & 5-7.30 PM
(d)	Number of complaints received & redressed.	Two nos of complaints received and redressed.
(d)	Address of the Complaint Centre and Phone No.	Water works station at Nariangarh.
(iii) <u>SEWERAGE:</u>		
i)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	No Blockage . No temporary pumping done.
ii)	When was preventive cleaning of sewer done?	Never done.
(iv) <u>STORM WATER:</u>		
	Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	The strom water services have been laid on all the roads but never cleaned and choked at many points. The SDO (HUDA) had been asked to clean the road gallies for better strom water services.

12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	. No	
13.	Action taken for removal of encroachments.	No	
14.	Details of unplanned areas in the Sector in following format:	Nil	
	Location	Area	Purpose for which it can be used.
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15.	Beautification of Entries into Sector.	--	
(a)	Number of major entries into the Sector.	Two	
(b)	How many of them are beautified?	None	
16.	Community Buildings constructed by HUDA.	None	
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	N.A.	
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	Yes	
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes	
20.	Total time taken for inspection of the Sector.	One Hour	
21.	Names of the officials who accompanied the EO during Inspection.		
	(a) SDO (HUDA)	Sh S.C.Mehta	
	(b) JE (Civil)	Sh Bimal Kumar J.E.	
	(c) JE (Electrical)	Sh Harbans lal	
	(d) JE (Horti.)	Sh Naroti Ram	

(e) JE (Estate Office)		Sh Sunil Bansal
22.	<u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	App 25% of plots have been constructed and the overall conditions of Sector is satisfactory The more efforts will definitely add to image of HUDA .

Sd/-

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION :

1.	Name of RWA.	RWA sector-4
2.	Registration number, Act under which registered & date of registration.	Not Regd
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh Shyam Lal Gupta (President) Sh Harish Kalra (Gen Secy)
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	7
(b)	JE (Electrical) for Street light.	8
(c)	JE (Horti.) for Parks	5
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	5

Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	Yes
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Sd/-

Name & Signature of the
Inspecting Officer